

# Capital Ballroom Exhibitor Layout (Rev. 4/7/26)

Downstairs from Hotel Lobby, directly below Registration.

## EXHIBITOR HOURS:

**WEDNESDAY: 9:30 AM – 6.00 PM**

**THURSDAY: 7:30 AM – 3:30 PM**

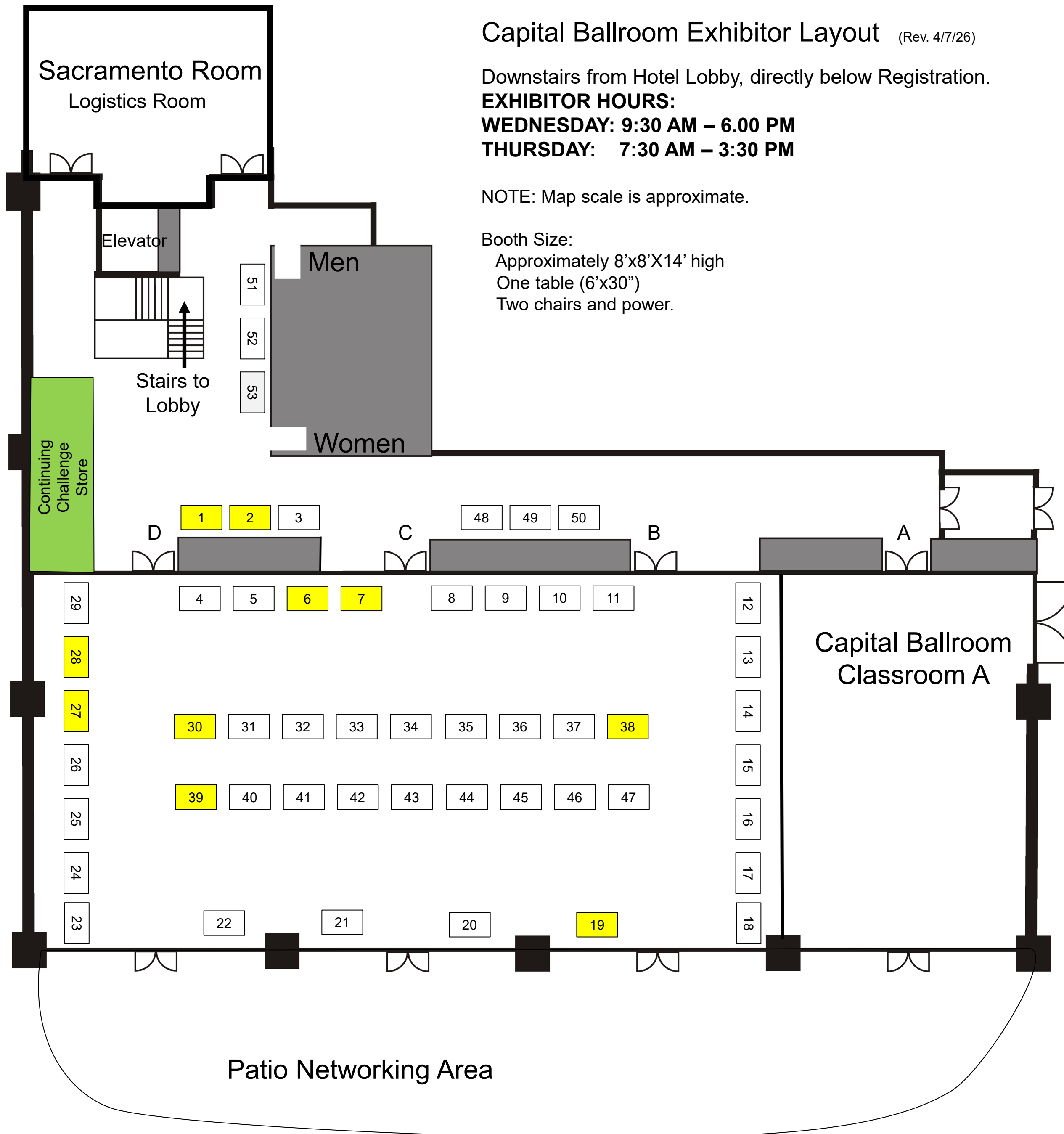
NOTE: Map scale is approximate.

## Booth Size:

Approximately 8'x8'X14' high

One table (6'x30")

Two chairs and power.



## Booth Selection Process

- 1) Choose your booth from this layout. Booths already assigned are highlighted in **yellow** on this diagram. All registered Exhibitors are listed on page 2 and 3
- 2) Place your Booth selection numbers in your online Exhibitor Registration form when asked for booth selection choice(s).
- 3) Booth selections are made by online registration date or at the discretion of the Continuing Challenge Committee. We will do our best to accommodate your request. The exhibitor map will be updated as needed.
- 4) Around the middle of June we will email you an 'Exhibitor Booth Set-up Information' document. Your booth number will be listed on the top. Please confirm that the information listed is correct or provide requested changes in a reply to the email sent.

Table	Exhibitor	Table	Exhibitor
1	Center for Domestic Preparedness	19	ORTEC
2	AristaTek, Inc.	20	
3		21	
4		22	
5		23	
6	Micro-Blaze	24	
7	Bauer Compressors	25	
8		26	
9		27	National Association of State Fire Marshals
10		28	Ponder Environmental Services
11		29	
12		30	Patriot Environmental Services
13		31	
14		32	
15		33	
16		34	
17		35	
18		36	

Table	Exhibitor		Front Parking Area Static Display
37		1	
38	OHD	2	
39	CP Lab Safety	3	
40		4	
41		5	
42		6	
43		7	
44		8	
45		9	
46		10	
47			
48			
49			
50			
51			
52			
53			