

Capital Ballroom Exhibitor Layout (Rev. 4/30/25)

Downstairs from Hotel Lobby, directly below Registration.

EXHIBITOR HOURS:

WEDNESDAY: 9:30 AM – 6.00 PM

THURSDAY: 7:30 AM – 3:30 PM

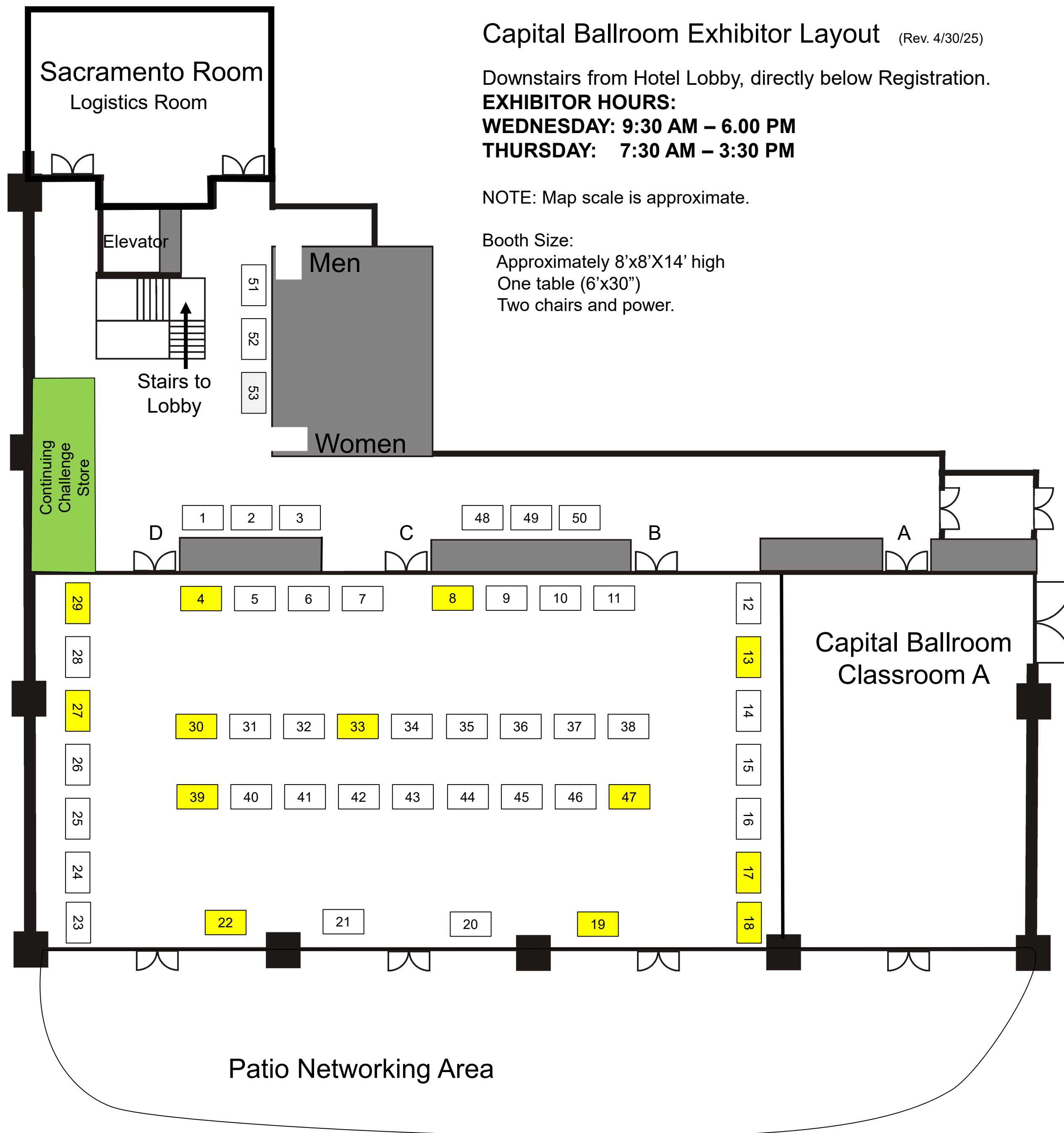
NOTE: Map scale is approximate.

Booth Size:

Approximately 8'x8'X14' high

One table (6'x30")

Two chairs and power.



Booth Selection Process

- 1) Choose your booth from this layout. Booths already assigned are highlighted in yellow on this diagram. All registered Exhibitors are listed on page 2 and 3
- 2) Place your Booth selection numbers in your online Exhibitor Registration form when asked for booth selection choice(s).
- 3) Booth selections are made by online registration date or at the discretion of the Continuing Challenge Committee. We will do our best to accommodate your request. The exhibitor map will be updated every 2 weeks as needed.
- 4) Around the middle of June we will email you an 'Exhibitor Booth Set-up Information' document. Your booth number will be listed on the top. Please confirm that the information listed is correct or provide requested changes in a reply to the email sent.

| Table | Exhibitor | Table | Exhibitor |
|-------|----------------------|-------|---|
| 1 | | 19 | ORTEC |
| 2 | | 20 | |
| 3 | | 21 | |
| 4 | Agilent Technologies | 22 | 908 Devices |
| 5 | | 23 | |
| 6 | | 24 | |
| 7 | | 25 | |
| 8 | Proengin Inc | 26 | |
| 9 | | 27 | National Association of State Fire Marshals |
| 10 | | 28 | |
| 11 | | 29 | Haz Tech Sytems Inc. |
| 12 | | 30 | Patriot Environmental Services |
| 13 | Pendar Technologies | 31 | |
| 14 | | 32 | |
| 15 | | 33 | Bertin Environics |
| 16 | | 34 | |
| 17 | Safeware Inc. | 35 | |
| 18 | Safeware Inc. | 36 | |

| Table | Exhibitor | | Front Parking Area Static Display |
|-------|------------------------------|----|-----------------------------------|
| 37 | | 1 | |
| 38 | | 2 | |
| 39 | NES, Inc. / NCC Training | 3 | |
| 40 | | 4 | |
| 41 | | 5 | |
| 42 | | 6 | |
| 43 | | 7 | |
| 44 | | 8 | |
| 45 | | 9 | |
| 46 | | 10 | |
| 47 | Safe Environment Engineering | | |
| 48 | | | |
| 49 | | | |
| 50 | | | |
| 51 | | | |
| 52 | | | |
| 53 | | | |
| | | | |